U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number <b>U</b> - 7952   | 2. Fiscal Year Covered From:  |  |
|--|---|--|
| , in the Number of   | 2. Fiscal feat Covereu From.  |  |
|  | 1 / 1 / 2004 Through: 12 / 31 / 2004  |  |
| 3. Name and address of person filing.  | 4. Name, file number, and address of labor organization.  |  |
| Name DAVID FRITCHEL  | Name OP&CMIA PLASTERERS' LOCAL #200   |  |
|  | Labor Organization File Number 540 233  |  |
| P.O. Box, Bldg., Room No., if any  | P.O. Box, Building and Room Number, if any  |  |
| Street 1:610 W HOLT AVENUE   | Street 1610 W HOLT AVENUE1610   |  |
| City POMONA  | City POMONA   |  |
| State California ZIP Code + 4 91768  | State California ZIP Code + 4 91768   |  |
| 5. Position in labor organization. BUSINESS AGENT  |   |  |
| A. Held an interest in, engaged in transactions (including loans) with, or monetary value <b>from an employer whose employees your organizati</b> 6. Name and address of Employer (including trade name, if any).  Name N/A  Trade Name, if any: N/A  P.O. Box, Bldg., Room No., if any  | on represents or is actively seeking to represent.  7.a. Nature of Interest, Transaction, or Income.  N/A |  |
| Street   | 7.b. Amount.  |  |
| City   |   |  |
| State ZIP Code + 4   |   |  |
| Sign   | ature   |  |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) |   |  |
| Signed Jan tut   | On 08/08/2005 909-865-2240  |  |
| A WILL THE   | On 08/08/2005 909-865-2240  Date Telephone Number   |  |

| Name of Person Filing DAVID FRITCHEL  | File Number U-   |  |
|---|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value <b>from a business</b> (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. |  |  |
| 8. Name and address of Business (including trade name, if any).  Name SOUTHER CALIFORNIA PLASTERING INSTITUTE  Trade Name, if any: N/A  P.O. Box, Bldg., Room No., if any  Street 4401 SANTA ANITA AVENUE STE 100  City EL MONTE  State California ZIP Code + 4 91731-1607  | 9. Business deals with:   a. Labor Organization  b. Trust  c. Employer   |  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any   | 11.a. Nature of such dealing.  TRUSTEE ON PENSION FUND   |  |
| Street  City  State  ZIP Code + 4   | 11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.  INTERNATIONAL FOUNDATION OF EMPLOYEES BENEFITS PLAN EXPENSES 11/30/04-12/06/04  REIMBURSEMENTS FOR EDUCATIONAL TRAINING  AMOUNT RECEIVED \$2,571.14  EXPENSES (2,231.88)  AMOUNT RETURNED TO SCPI \$339.26 |  |
|   | 12.b. Amount. \$2,232  |  |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.  |  |  |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  | 14.a. Nature of payment.   |  |
| Name N/A  |  |  |
| Trade Name, if any:   |  |  |
| P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4  | •  |  |
| 13.b. Is the Business an Employer or Consultant ?   | 14.b. Amount of payment.   |  |